[tc] (19) Next, when he is in profound sleep and knows
nothing, there are the seventy-two thousand arteries called
Hita, which from the heart spread through the body. Through
them he moves forth and rests in the surrounding body.
And as a young man, or a great king or a great Brahmana,
having reached the summit of happiness, might rest, so does
he then rest.
" (20) As the spider comes out with its thread, or as
small sparks come forth from fire, thus do all senses, all
worlds, all devas, all beings come forth from that Self.
The Upanishad (the true name and doctrine) of that Self is
[<c] the True of the True ". Verily the senses are the true,
and he is the true of the true".

Fourth Brahmana.

The fourth Brahmana is named the *Maitreyi Brahmana*
in which BrahmaRishi Yajnavalkya expounds to his wife,
Maitreyi, his views on the nature of the self, on immortality
and the unity of God-head. Please see Chap. VIII of Part I
of this Manual.
" (1) Now when Yajnavalkya was going to enter upon
another state, he said : [ct] Maitreyi, verily I am going away
from this my house (into the forest). Forsooth let me make

a settlement between thee and that
Katyayani (my other
wife).
" (2) Maitreyi said: <{ My lord, if this
whole earth
full of wealth, belonged to me, tell me,
should I be immortal
by it ?" " No " replied Yajnavalkya ; " like
the life of rich
people will be thy life. But there is no
hope of immortality
by wealth."
" (3) And Maitreyi said: " What should I do
with
that by which I do not become immortal ?
What my Lord
knoweth (of immortality), tell that to me."
" (4) Yajnavalkya replied: " Thou who art
truly
dear to me, thou speakest dear words.
Come, sit down,
I will explain it to thee, and mark well
what I say."